RE	SOLUTION NO
A RESOLUTION TO A	UTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT W	ITH HASTY AWARDS, IN AN AMOUNT NOT TO
EXCEED EIGHTY THO	OUSAND, TWO HUNDRED FIFTEEN AND 50/100
<b>DOLLARS</b> (\$80,215.50),	, TO PROVIDE THE 2022 LITTLE ROCK
<b>MARATHON FINISHEF</b>	<b>R'S MEDALS; AND FOR OTHER PURPOSES.</b>
WHEREAS, persons who finish	the Little Rock Marathon are awarded a finisher's medal, which has
become renowned for its unique size a	and design; and,
WHEREAS, the annual Little Ro	ock Marathon will be held March 5- 6, 2022; and,
WHEREAS, after a competitive	bid process pursuant to Bid No. 1342, which attracted two (2) bids
Purchasing Staff reviewed all the b	id pricing and determined that Hasty Awards was an acceptable
successful bidder at Eighty Thousand	l, Two Hundred Fifteen and 50/100 Dollars (\$80,215.50), to provide
the medals.	
NOW, THEREFORE, BE IT R	ESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:	
Section 1. The City Manager is	authorized to enter into an agreement with Hasty Medals to prepare
the various finisher medals for the 20	022 Little Rock Marathon events in an amount not to exceed Eighty
Thousand, Two Hundred Fifteen and	50/100 Dollars (\$80,215.50).
Section 2. Funding for these pur	rchases is available in Little Rock Marathon Special Project Accoun
No. 210459-S00B2168.	
Section 3. Severability. In the	event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared	or adjudged to be invalid or unconstitutional, such declaration o
adjudication shall not affect the rema	aining portions of the resolution which shall remain in full force and
effect as if the portion so declared or	r adjudged invalid or unconstitutional was not originally a part of the
resolution.	
Section 4. Repealer. All resolu	tions, bylaws, and other matters inconsistent with this resolution are
hereby repealed to the extent of such	inconsistency.
ADOPTED: September 21, 2021	
ATTEST:	APPROVED:
Sugar Langler City Class	Enoul Costi In Marrow
Susan Langley, City Clerk	Frank Scott, Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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